



St. John's Rod & Gun Club  
 P.O. Box 5072  
 St John's, NL, A1C 5V3  
 709-722-5420

www.stjohnsrodandgunclub.com info@stjohnsrodandgunclub.com

Membership Year:  New  Renewal  Membership Number: \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ DD/MM/YYYY  
 Address: \_\_\_\_\_ Occupation: \_\_\_\_\_  
 \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 \_\_\_\_\_ Business Phone \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Postal Code: \_\_\_\_\_ Email address: \_\_\_\_\_

**NEW Members only. Include ONE of the following:**  
 Certificate of good conduct from RNC or RCMP  
 Firearms license # \_\_\_\_\_ Expiry Date: \_\_\_\_\_  
 Sponsored by: \_\_\_\_\_ Sponsor's Membership Number: \_\_\_\_\_  
 Please Print Clearly

**Membership Fees (Effective January 13, 2015):**

	Annual	3 year
Senior (19 years of age and over)	<input type="checkbox"/> \$ _____	<input type="checkbox"/> \$ _____
Junior (18 years of age and under) <small>(Please fill out separate application for Junior Membership)</small>	<input type="checkbox"/> \$ 0.00	
Family (Senior member and spouse/partner)*	<input type="checkbox"/> \$1 .00	<input type="checkbox"/> \$3 0.00
<b>Total Enclosed:\$</b> _____		

Name of Spouse/Partner (**ONLY For Family Membership**): \_\_\_\_\_  
 Spouse/Partner **address** is the **same** as above.  
 Spouse/Partner Date of Birth: \_\_\_\_\_ DD/MM/YYYY Occupation: \_\_\_\_\_  
 Cell phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_ Email address: \_\_\_\_\_  
 Spouse/partner **address** is **different** than listed above. (Must fill out new form for spouse)  
 \*Please note a family membership can only consist of a member and their spouse/partner. Other family members do not qualify for a family membership.

Would you like to receive club announcements and newsletters by email? Yes  No   
 Do you presently own a restricted firearm? Yes  No   
 Are you interested in: Archery  Shooting  Hunting  Fishing  Conservation   
 Are you interested in volunteering with:  
 Membership  Trap  Sporting Clays  Rifle & Pistol Range   
 Conservation  Grounds Keeping  Newsletter  Club Administration

Applications are reviewed **bi-weekly**. Annual memberships expire the end of February. Renewals are due March 1. Memberships are **NOT** prorated. Membership includes \$5,000,000 National Firearms Association (NFA) liability insurance coverage.

As a member, I hereby undertake to read and abide by the Range Operation Instructions and Safety Rules of the St. John's Rod and Gun Club. I also acknowledge and understand that although the St. John's Rod & Gun Club is committed to safeguarding my personal information, it may be necessary and appropriate to disclose certain information (such as my name and address) to government and insurance agencies where required by law or to meet regulatory requirements (e.g. to obtain a permit to transport non-restricted firearms).

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Please send **FULLY completed** application with fee to the above listed address (This includes renewals as well). Payment can be made by cash, cheque or money order only. The Club does not accept debit, credit cards or EMT. All applications **MUST** be signed in order to be considered valid. Incomplete or non-legible applications will be returned to member by the membership committee without being processed. Please allow up to 4 weeks for processing of application and return postage by volunteers before inquiring about application status.

For office use only:  
 Membership application was approved by the Executive & Board of Directors on: \_\_\_\_\_  
 New Member Orientation has been completed on: \_\_\_\_\_  Not required.  
 Paid by:  CASH  Cheque #: \_\_\_\_\_  Money Order # \_\_\_\_\_ Supplier: \_\_\_\_\_